

Call to Order

Pledge of Allegiance

Roll Call

1. Resolution 2023-##d ousdhflkjsdhlkfj hsdlkf

2. Public Comment

No Vote Required

Recommendation:

Details:

3. Approval of Minutes

Majority of Members Present


Motion to approve and adopt the minutes of the Regular Board Meeting of Month, 01 2025, as presented, and published and that they be made part of the record hereof.

Recommendation:

Details:

 Document Attachment - PDF Multi Page.pdf

4. Approval of Agenda

 Document Attachment - PDF Multi Page.pdf

5. Consent Agenda

Majority of Members Present

Items listed under this 'Consent Agenda' are considered routine and will be enacted by one motion with no separate discussion. Any Councilmember or member of the public may request an item be removed from the consent agenda for separate consideration and discussion.

5.1. Consent Item Example 01

Recommendation:

Details:

 Document Attachment - PDF Multi Page.pdf

5.2. Consent Item Example 02

Recommendation:

Details:

 thumbnail_1762466474272006_1930212751.png

5.3. Consent Item Example 03

Recommendation:

Details:

📎 Document Attachment - PDF Multi Page.pdf

5.4. Consent Item Example 04

Recommendation:

Details:



6. Presentation of findings and preliminary design alternatives for the proposed new Northern Avenue Connector Road project.

This agenda item is for informational purposes only and requires no formal action at this time. Staff will provide a presentation regarding the feasibility study and preliminary design phase for the proposed Northern Avenue Connector Road.

The purpose of the connector road is to create an east-west alternative route across the city, aiming to alleviate current traffic congestion along the Main Street corridor and provide improved access to the new industrial park district.

The presentation will cover: Summary of traffic impact analysis and projected benefits. Review of three potential route alternatives (Alternatives A, B, and C). Estimated preliminary costs and potential funding mechanisms (e.g., grants, bonds). Proposed timeline for subsequent phases, including environmental review and public input sessions.

7. Department Reports

7.1. Department 01 Report

No Vote Required

Recommendation:

Details:

8. Meeting Adjournment

Voice Vote

Recommendation:

Details:

EXAMPLE

Draft

Chad
2025-12-12

Attachment Type: **Document**

File Type: **PDF** (Multiple Pages)

This is an example of a multiple page PDF document uploaded as a file attachment.

Page 1

EXAMPLE

Draft

Chad
2025-12-12

Attachment Type: **Document**

File Type: **PDF** (Multiple Pages)

This is an example of a multiple page PDF document uploaded as a file attachment.

Page 2

EXAMPLE

Draft

Chad
2025-12-12

Attachment Type: **Document**

File Type: **PDF** (Multiple Pages)

This is an example of a multiple page PDF document uploaded as a file attachment.

Page 3

EXAMPLE

Draft

Chad
2025-12-12

Attachment Type: **Document**

File Type: **PDF** (Multiple Pages)

This is an example of a multiple page PDF document uploaded as a file attachment.

Page 1

EXAMPLE

Draft

Chad
2025-12-12

Attachment Type: **Document**

File Type: **PDF** (Multiple Pages)

This is an example of a multiple page PDF document uploaded as a file attachment.

Page 2

EXAMPLE

Draft

Chad
2025-12-12

Attachment Type: **Document**

File Type: **PDF** (Multiple Pages)

This is an example of a multiple page PDF document uploaded as a file attachment.

Page 3



Draft
Date
2025-12-12

Proudly SOC 2[®] Compliant